

## Sandwell Local Plan – Regulation Publication Consultation Form

### Regulation 19 Publication Consultation

We are inviting your views on the Regulation 19 Sandwell Local Plan and this form should be used to make comments in response to this consultation.

The consultation period begins on **Monday 23rd September 2024** and ends at **5pm** on **Monday 4th November 2024**

Comments can also be submitted online using our website at <https://sandwell.oc2.uk/>. We would encourage you to respond to our Sandwell Local Plan – Regulation 19 Publication consultation using our online form as it saves time and reduces cost.

However, if you prefer, you can use this version of the response form and email it to [Sandwell\\_LocalPlan@sandwell.gov.uk](mailto:Sandwell_LocalPlan@sandwell.gov.uk) or post it to Sandwell Local Plan, Planning Policy, Sandwell Council House, Freeth Street, Oldbury, B69 3DE.

**PLEASE NOTE:**

This form has two parts:

- Section 1: Personal details
- Section 2: Your representation/comments on the Draft Plan or Sustainability Appraisal
- Section 3: A declaration which you will need to read and sign

1. Please complete a separate response for each part of the Reg 19 Plan / Sustainability Appraisal that you wish to comment on. If you wish to make comments on more than two parts, please copy and paste the text in Section 2 or complete more than one paper form.
2. Responses must include your name and address.
3. **Your comments cannot be treated as confidential.** By completing this form, you agree to your details being shared and your name and comment (but not your address or other personal details) being made available for public viewing.
4. It is recommended that groups that share a common view send a single response rather than multiple copies of the same response. Please attach a list of the contact details of each person who supports the comments, including their names and addresses.
5. Further paper copies can be provided by emailing [Sandwell\\_LocalPlan@sandwell.gov.uk](mailto:Sandwell_LocalPlan@sandwell.gov.uk)
6. Completed forms should be received by us no later than **5pm on 4 November 2024**

**For official use only:**

|                |  |                        |  |
|----------------|--|------------------------|--|
| Respondent No: |  | Representation Number: |  |
| Date Received: |  |                        |  |

| Section 1- Your Details              |   |                                    |
|--------------------------------------|---|------------------------------------|
|                                      | 1. Personal details                           | 2. Agent's details (if applicable) |
| <b>Title</b>                         | Mr  |                                    |
| <b>First name</b>                    | Ian   |                                    |
| <b>Last Name</b>                     | Carroll                                       |                                    |
| <b>Job Title (where relevant)</b>    | <b>CHAIR</b>                                  |                                    |
| <b>Organisation (where relevant)</b> | The Friends of Sheepwash Local Nature Reserve |                                    |
| <b>House No./Street</b>              | 75  |                                    |
| <b>Town</b>                          |   |                                    |
| <b>Post Code</b>                     |   |                                    |
| <b>Telephone Number</b>              |   |                                    |
| <b>Email address</b>                 |   |                                    |

Notes:

1. If you are an agent responding on behalf of an organisation please ensure that your details are in the Agent's details column and give the details of the client you are responding for in the Personal Details column, only the title, name and organisation boxes are necessary.
2. If you are responding as an individual (e.g. a resident) you do not need to fill in the job title and organisation boxes unless you are responding as a member of an organisation.

| Please indicate which of this best describes you / your role in responding to this consultation |                          |  |                                     |
|---|--------------------------|--|-------------------------------------|
| Resident or Individual  | <input type="checkbox"/> | Local Authority  | <input type="checkbox"/>            |
| Planning Agent or Consultant  | <input type="checkbox"/> | Public service provider e.g. education establishment, health etc | <input type="checkbox"/>            |
| Developer or Investor   | <input type="checkbox"/> | Public agency /organisation                                      | <input type="checkbox"/>            |
| Landowner   | <input type="checkbox"/> | Community or Organisation  | <input checked="" type="checkbox"/> |
| Business  | <input type="checkbox"/> | Charity  | <input type="checkbox"/>            |
| Land & Property Agent or Surveyor   | <input type="checkbox"/> | Other (please specify in space below)                            | <input type="checkbox"/>            |

Please note that copies of all comments received, including the name(s) of the respondent(s) will be made available for the public to view. All other personal details will remain confidential. Sandwell Council will process your personal data in accordance with the Data Protection Act 2018. Our Privacy Notice is at the end of this form.

| For official use only: |                      |                        |                      |
|------------------------|----------------------|------------------------|----------------------|
| Respondent No:         | <input type="text"/> | Representation Number: | <input type="text"/> |
| Date Received:         | <input type="text"/> |                        | <input type="text"/> |

## Section 2: Your Representation / Comments

Please complete a separate copy of this section for each part of the document(s) you wish to comment on (i.e. Local Plan or Sustainability Appraisal)

|   |                        |
|---|------------------------|
| Title of document you are commenting on | Local Plan POLICY SC03 |
|---|------------------------|

To which part of the document do your comments relate? Please state the policy number, Sandwell Local Plan reference number, paragraph number, page number or figure number

|           |  |        |      |              |  |
|-----------|--|--------|------|--------------|--|
| Paragraph |  | Policy | SC03 | Policies Map |  |
|-----------|--|--------|------|--------------|--|

**2. Do you consider the Local Plan is:**

|                       |     |  |    |  |
|-----------------------|-----|--|----|--|
| 2.1 Legally compliant | Yes |  | No |  |
| 2.2 Sound             | Yes |  | No |  |

**Please provide your comment below:**

5. Please give details in the box below of why you consider the Regulation 19 Publication Sandwell Local Plan is not legally compliant or is unsound. Please be as precise as possible.

If you wish to support the legal compliance or soundness of the Regulation 19 Publication Sandwell Local Plan please set this out below.

|                               |  |                        |  |
|-------------------------------|--|------------------------|--|
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N.B As part of this submission and including objections of soundness for SH35 and SH36, please find enclosed a petition of those named supporting these comments which should be used as a barometer of public opposition to residential development in this location. Please also refer to attached FOS evidence PDF which cites relevant material in numbered parentheses.

We object to the soundness of this policy.

Paragraph 1 is unsound and not justified or effective. The council should NOT allow planning applications based upon environmental consultancies reports which it has no proof are genuine or even truthful in their claims. Many claims have been made about sites SH35 and SH36 which are fantasy in terms of them being suitable for built development with professional bodies like the environment agency not believing achievable aims. This is the same rehashed scheme as the 2011 SAD, and therefore some scrutiny must be applied as to why these sites failed to come forward in the intervening 13 years since, and into the distant future of this plan in the 2030's. Many consultancies carry out desk top studies which offer no insight at all into real world events or conditions and are just written for their clients to deliver development. They are effectively a lie or disingenuous at best. Planning officers in the past have stated they are not technical experts in the fields mentioned, and so how can the council justify recommended approval without expert impartial advice-particularly on sites such as Rattlechain with no previous similar sites in the UK that have been remediated?

"c. land that will potentially become contaminated as a result of the development"; REMOVE- THE COUNCIL ARE ENCOURAGING BREAKING THE LAW IN THIS REGARD AND ENDANGERING PUBLIC LAND AND THE PUBLIC.

Paragraph 2 SOUND, BUT ONLY WITH REMOVAL OF P1 C

NPPF Dec 2023 p189-191

"191. Planning policies and decisions should also ensure that new development is appropriate for its location taking into account the likely effects (including cumulative effects) of pollution on health, living conditions and the natural environment, as well as the potential sensitivity of the site or the wider area to impacts that could arise from the development. In doing so they should: a) mitigate and reduce to a minimum potential adverse impacts resulting from noise from new development – and avoid noise giving rise to significant adverse impacts on health and the quality of life; b) identify and protect tranquil areas which have remained relatively undisturbed by noise and are prized for their recreational and amenity value for this reason; and c) limit the impact of light pollution from artificial light on local amenity, intrinsically dark landscapes and nature conservation."

3 UNSOUND. The council open themselves up to contaminated land free for all development with this clause. The council cannot monitor the likely impacts on the environment/watercourses and have failed to stop pollution and statutory nuisances caused by developments of tipping on the site SH35 and SH36 previously to adjoining local resident's properties. (23), (24), (25), (26), (27)

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| Date Received:                |  |                        |  |

## Section 4: Declaration

### How we will use your personal information

The personal information you provide on this form will be processed in accordance with the requirements of the Data Protection Act 2018. The information you provide will only be used for the purposes of the preparation of the Local Plan as required by the Planning and Compulsory Purchase Act 2004, and may be used by the council to contact you if necessary regarding your submission. Your name, organisation and comments will be made available for public inspection when displaying and reporting the outcome of the statutory consultation stage and cannot be treated as confidential. You will not be asked for any unnecessary information and in order to protect personal data, we will not publish signatures, telephone numbers, addresses or email addresses on the internet. To understand more about why we collect your information, what we do with your information, how you can access your information, your personal information rights, how and to whom to raise a complaint about your information, please visit our privacy notice page at <http://www.sandwell.gov.uk/privacynotices>

Please sign and date this form. Forms signed electronically will be accepted.

### Declaration:

By completing and signing this form, I agree to my name, organisation and representations being made available for public inspection on the internet.

### Signature:

Date: **19/10/2024** .....

I understand that in submitting my representations, that my details will be added to the Sandwell Local Plan Consultation database and I may be contacted at future stages of the local plan process.

All personal data will be processed in accordance with the Data Protection Act 2018 and the General Data Protection Regulation ('GDPR'). If you do not wish to be contacted further, please advise us.

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | No, I do not wish to be contacted about the Local Plan |
|--------------------------|--|

**Thank you for taking time to complete and return this response form.**

|                               |  |                        |  |
|-------------------------------|--|------------------------|--|
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| Date Received:                |  |                        |  |